

# La Côte Anglican Church

7<sup>th</sup> Sunday after Trinity

Service of Evening Prayer

*Belonging to God's household*



Welcome

## Preparation

The light and peace of Jesus Christ be with you

**All** And also with you.

The glory of the Lord has risen upon us.

**All** Let us rejoice and sing God's praise for ever.

We have come together in the name of Christ  
to offer our praise and thanksgiving,  
to hear and receive God's holy word,  
to pray for the needs of the world,  
and to seek the forgiveness of our sins,  
that by the power of the Holy Spirit  
we may give ourselves to the service of God.

*Hymn Be thou my vision*

1. Be Thou my Vision, O Lord of my heart;  
Naught be all else to me, save that Thou art.  
Thou my best thought, in the day and the night,  
Waking or sleeping, Thy presence my light.

2. Be Thou my Wisdom, be Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true heir;  
Thou in me dwelling, and I in thy care.

4. Riches I heed not, nor all the world's praise,  
Thou mine Inheritance, through all my days:  
Thou and Thou only, the first in my heart,  
High King of Heaven, my Treasure Thou art.

5. High King of Heaven, when battle is done  
Grant heaven's joys to me, O bright Heav'n's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.

*Irish 8<sup>th</sup> century, trans. Mary Byrne (1880-1931) and Eleanor Hull (1860-1935) © Copyright control*

## Prayers of Penitence

God our Father,  
we come to you in sorrow for our sins.  
For turning away from you,  
and ignoring your will for our lives;  
Father, forgive us:  
**All save us and help us.**

For behaving just as we wish,  
without thinking of you;  
Father, forgive us:  
**All save us and help us.**

For failing you by what we do,  
and think and say;  
Father, forgive us:  
**All save us and help us.**

For letting ourselves be drawn away from you  
by temptations in the world about us;  
Father, forgive us:  
**All save us and help us.**

For living as if we were ashamed  
to belong to your Son;  
Father, forgive us:  
**All save us and help us.**

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive *us our* sins,  
open *our* eyes to God's truth,  
strengthen *us* to do God's will  
and give *us* the joy of his kingdom,  
through Jesus Christ our Lord.  
**All Amen.**

## Opening prayer

That this evening may be holy, good and peaceful,  
let us pray with one heart and mind.

*Silence is kept.*

As our evening prayer rises before you, O God,  
so may your mercy come down upon us  
to cleanse our hearts  
and set us free to sing your praise  
now and for ever.  
**All Amen.**

*Hymn The Lord's my shepherd*

The Lord's my shepherd, I'll not want;  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.

And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.

And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.

And though I walk the darkest path,  
I will not fear the evil one,  
For You are with me, and Your rod and staff  
Are the comfort I need to know.

*Stuart Townend Copyright © 1996 Thankyou Music*

**Canticle**

*Refrain:*

**All By the river stood the tree of life,  
with healing for all the nations.**

1 I saw no temple in the city, ♦  
for its temple is the Lord God the Almighty  
and the Lamb.

2 And the city has no need of sun or moon  
to shine upon it, ♦  
for the glory of God is its light,  
and its lamp is the Lamb.

3 By its light the nations shall walk, ♦  
and the rulers of the earth  
shall bring their glory into it.

4 Its gates shall never be shut by day,  
nor shall there be any night; ♦  
they shall bring into it  
the glory and honour of the nations.

5 I saw the river of the water of life,  
bright as crystal, ♦  
flowing from the throne of God and of the Lamb.

6 And either side of the river stood the tree of life,  
yielding its fruit each month, ♦

and the leaves of the tree  
were for the healing of the nations.

7 The throne of God and of the Lamb shall be there,  
and his servants shall worship him; ♦  
and they shall see his face  
and his name shall be on their foreheads.

*Revelation 21.22-26; 22.1,2b,d,3b,4*

**All To the One who sits on the throne and to the Lamb ♦  
be blessing and honour and glory and might,  
for ever and ever. Amen.**

**All By the river stood the tree of life,  
with healing for all the nations.**

**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**First reading**

*Ephesians 2:11-end*

<sup>11</sup> So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – <sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord

**All Thanks be to God**

**Second Reading**

*Mark 6:30-34*

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went

ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat.

<sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Word of the Lord

**All Thanks be to God**

## Sermon

*Hymn All are welcome*

1) Let us build a house where love can dwell and all can safely live,  
a place where saints and children tell how hearts learn to forgive;  
built of hopes and dreams and visions, rock of faith and vault of grace;  
here the love of Christ shall end divisions:

*All are welcome, all are welcome, all are welcome in this place.*

4) Let us build a house where hands will reach beyond the wood and stone  
to heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face;  
let us bring an end to fear and danger:

5) Let us build a house where all are named, their songs and visions heard  
and loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:

*Marty Haugen © 1994, GIA Publications, Inc.*

## Creed

**All Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father. Amen**

## Intercessions

## Collect

Generous God,  
you give us gifts and make them grow:  
though our faith is small as mustard seed,  
make it grow to your glory  
and the flourishing of your kingdom;  
through Jesus Christ our Lord.

**All Amen**

## Lord's prayer

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*Hymn Thy hand, O God, has guided*

1. Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one Faith, one Lord.

3. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded:  
one Church, one Faith, one Lord.

5. Thy mercy will not fail us,  
nor leave thy work undone;

with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem:  
one Church, one Faith, one Lord.

*Edward Hayes Plumptre (1821-1891), alt.*

### **Sending out**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and may the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All In the name of Christ. Amen.**

The peace of the Lord be always with you

**All and also with you.**

### **During the Notices Jordan will be playing for us**

#### **Prayer and Care**

This week if you would like prayer for anything, do contact Peta Tracey, who will share your prayer request in confidence with our La Côte Church prayer group.

Please go to [www.lacotechurch.ch](http://www.lacotechurch.ch) for more information about our church.

Thank you for joining us in worship – we hope you have found hope and inspiration for your life.

If you would like to support our church with a gift, by card, click on this link:

<https://www.lacotechurch.ch/donate/>

Thank you to all of you who are pledging and donating your collections online, or putting collection money aside each week.

Here are the bank details for your online donations:

IBAN: CH42 0022 8228 5504 9740 H

Holder: La Côte Anglican Church Development Association, 1267 Coinsins

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